

Litany of Protection

By the philosopher's stone, greatest teacher & magnanimous guide, Muhyiddin Muhammad b. Al-'Arabī ؎

In the name of Allah, the Universally Merciful, the Singularly Compassionate

O **Allah**, O **Ever-Living**, O **Self-Subsisting**; with You I have taken refuge, so protect me with the protection of the safekeeping of the fulfillment of the reality of the proof of the preservation of the security of: *"In the name of Allah."* Admit me, O **First**, O **Last**, to the hidden secret of the mystery of the sphere of the treasure of: *"Whatever Allah wills! There is no strength but with Allah! (18:39)"*

Drape over me, O **All-Forbearing**, O **All-Shielding**, the wing of the screen of the veil of the preservation of the salvation of: *"And hold fast, all of you together, to the lifeline of Allah. (3:103)"* Construct, O **All-Embracing**, O **All-Powerful**, for my defence, the wall of the security of the envelopment of the splendor of the canopy of the might of the glory of: *"That is best. That is one of Allah's signs. (7:26)"*

Grant me refuge, O **Ever-Watchful**, O **All-Responsive**, and preserve me in relation to myself, my religion, my family, my property, my parents, and my children, with the protection of the safekeeping of the assistance of: *"But [Satan] cannot harm them at all, unless by Allah's leave. (58:10)"*

Shield me, O **Protector** [from corruption], O **Repeller** [of all evil], with Your Names, Signs, and Words, from the evil of the Satan, the ruler, and the human being, so that if any oppressor or tyrant treats me unjustly, he will be seized by: *"a pall of Allah's torment. (12:107)"*

Deliver me, O **Abaser**, O **Avenger**, from your iniquitous servants who assault me, and from their minions, so that, if anyone intends to treat me badly, Allah will disappoint him: *"and seal up his hearing and his heart, and set on his sight a covering. Then who will lead him after Allah? (45:23)"*

Protect me, O **Constrictor**, O **Conqueror**, from the deception of their guile, and repel them from me, rebuked, reproached and routed by the ruinous transformation wrought by the devastation of: *"Then he had no host to help him against Allah. (28:81)"* Let me taste, O **Ever-Glorified & Praised**, O **Ever-Sanctified & Holy**, the sweet delight and intimate converse of: *"Draw near and do not fear. You are of those who are secure. (28:31)"* – in the shelter of Allah, by the grace of Allah.

Let them taste, O **Cause of death**, O **Cause of harm**, the exemplary punishment, the evil consequences, and annihilation in: *"so of the people who did wrong the last remnant was cut off. Praise be to Allah. (6:45)"* Keep me safe, O **Source of Peace**, O **Giver of Security**, O **Custodian**, from the impact of the onslaught of the sudden sorties of the foes through the goal of the beginning of the verse: *"Their are good tidings in the life of this world and in the Hereafter. There is no changing the words of Allah. (10:64)"*

Crown me, O **Sublimely Magnificent**, O **Glorifier**, with the crown of the awesome grandeur, the majestic dominion, the sovereignty, might, and magnificence of: *"And do not let their speech grieve you. The might belongs to Allah. (10:65)"* Clothe me, O **Benevolently Majestic**, O **Incomparably Great**, in the robe that renders the august majesty, complete perfection, and attentive solicitude in: *"And when they saw him, they exalted him and cut their hands, exclaiming, 'Far be it from Allah!' (12:31)"*

Bestow upon me, O **Eminent in Affection**, O **Constant in Love**, love [extended] from You by which the hearts of Your servants will be guided to me, yielding to me with love, affectionate, and unwavering, from the filling with love, the softening of hearts, and the coming into loving union in: *"They love them with a love like of Allah. Those who believe are stauncher in their love for Allah. (2:165)"*

Make visible to me, O **Outwardly Manifest**, O **Inwardly concealed**, the traces of the luminous mysteries of: *"He loves them and they love Him, humble toward the believers, disdainful toward the unbelievers, striving in the way of Allah. (5:54)"* Direct me aright, O **Allah**, O **Eternal-Refuge**, O **Essential-Light**, and illumine my face with the sheer purity, intimacy, beauty, and radiance of: *"And if they argue with you, say: 'I have surrendered my face to Allah.' (3:20)"*

Beautify me, O **Most-Beautiful**, O **Originator [in Beauty] of the heavens & the earth**, O **Lord of Sublime Majesty & Ennobling Generosity**, with the supreme eloquence, surpassing proficiency, and flawless fluency in: *"And loosen a knot from my tongue, so that they may understand what I have to say. (20:27,28)"* – through the kindly, merciful tenderness of: *"Then their flesh and their hearts soften at Allah's reminder. (39:23)"*

Gird me, O **Most Severe in Vehemence**, O **All-Compeller**, with the sword of forcefulness, strength, valor, and awesome dignity, drawn from the potency, omnipotence, and might of: *"And victory comes only from the presence of Allah. (3:126)"*

Endow me permanently, O **Expander**, O **Opener**, with the splendor and joyful delight of: *"Expand my breast for me, and make my task easy for me. (20:25,26)"* – through the subtleties and endearing qualities of: *"Did we not cause your breast to expand? (94:1)"* – and through the happy exuberance and good tidings: *"On that day, the believers will rejoice in Allah's help to victory. (30:4,5)"*

Infuse my heart, O **Allah**, O **Subtly-Benevolent**, O **Supremely-Kind**, with faith, tranquility, peaceful calm, and sedateness so that I may be included among: *"Those who believe and whose hearts are tranquil in the remembrance of Allah. (13:28)"*

Confer on me, O **Ever-Patient**, O **Ever-Appreciative**, the patience of those who humbly implore with the firm conviction and certainty of: *"How many a little company has overcome a mighty host by Allah's leave. (2:249)"*

Guard me, O **All-Preserving Guardian**, O **Most-Trustworthy Custodian**, from before me and behind me, from my right and my left, from above me and beneath me, with the ever-present, witnessing, assembling hosts of: *"He has attendant angels ranged before him and behind him, watching over him as instructed by the commandment of Allah. (13:11)"*

Plant firm my feet, O **Allah**, O **Forever-Enduring**, O **Resolutely-Steadfast**, as You established the foothold of him who said: *"How should I fear what you set up beside Him, when you do not fear to set up partners beside Allah? (6:81)"* Help me, O **Most Excellent Patron**, O **Most Tremendous Helper**, with the help conferred on him who was asked: *"Are you taking us in mockery?" He said: 'I take refuge in Allah' (2:67)"*

Support me, O **Claimant**, O **Predominant**, with the strengthening support of Your Prophet Muḥammad ﷺ, who is given the mighty and honoured reverence of: *"We have sent you as a witness and a bearer of glad tidings and a warner, so that you [mankind] may believe in Allah. (48:8,9)"*

Relieve me, O **Reliever** of troubles and cares, O **Healer** of sicknesses and evil of misfortunes and foes, by means of the benefits of the advantages of: *"Had We caused this Qur'ān to descend on a mountain, you would have seen it humbled rent asunder by the fear of Allah. (59:21)"*

Confer upon me, O **Ever-Giving**, O **All-Providing**, the obtaining, attaining, and accepting of the arranging, facilitating, and utilising of: *"Eat and drink of that which Allah has provided. (2:60)"* Enjoin on me, O **Wholly-Singular**, O **Only-One**, to assert the affirmation of Oneness, as You obliged Your dear friend, Muḥammad ﷺ, when You said to him (and Your word is the Truth!): *"So know that there is no god but Allah. (47:19)"*

Invest me, O **Protecting-Friend**, O **Supremely-High**, with Your friendship, custodianship, guardianship, providential care and safekeeping, and flawless wholesomeness, through abundant provision, favour, and support of: *"That is best. (7:26) That is of the bounty of Allah. (12:38)"*

Honour me, O **Most-Affluent**, O **Most-Generous**, with felicity, preeminence, nobility, and unconditional forgiveness, as You have honoured those: *"who subdue their voices in the presence of Allah's Messenger. (49:3)"* Relent toward me, O **Ever-Relenting**, O **Most-Clement**, with a genuine acceptance [pardon] and counsel, so that I may be one of those who: *"when they do an evil thing or wrong themselves, remember Allah and implore forgiveness for their sins. Who forgives sins but Allah? (3:135)"*

Seal my days, O **Universally-Merciful**, O **Singularly-Compassionate**, with the finest conclusion [of] those who are delivered and [those] who are full of hope: *"Say: 'O my servants who have transgressed against themselves, do not despair of the mercy of Allah.' (39:53)"* Bring me to dwell, O **All-Hearing**, O **Ever-Near**, in a Garden of Paradise prepared for the truly devout: *"Their prayer therein will be: 'Glory be to You, O Allah!' and their greeting therein will be: 'Peace!' and the conclusion of their prayer will be: 'Praise be to Allah' (10:10)"*

O Allah, O Allah, O Allah, O Allah!

O Pure-Beneficence, O Universally-Merciful, O Singularly-Compassionate!

By the virtue of: *"In the name of Allah, the Universally Merciful, the Singularly Compassionate"* – exalt my worth, expand my breast for me, make my affairs easy, provide for me from sources I could never imagine, through Your grace and beneficence, O He, O He, O He! *"Kāf Ha Ya 'Ayn Šād. (19:1)" "Ḥa Mīm, 'Ayn Sīn Qāf. (42:1,2)"*

I beseech You, by the Beauty of Might, and the Majesty of Awesome Dignity, and the Might of Power, and the Dominion of Glory, to include me among Your righteous servants, of whom You have said: *"No fear shall come upon them, nor shall they grieve. (6:48)"*

I implore You, O Allah, by the sacred sanctity of these Names, Verses, and Words, to endow me, from Your presence, with authoritative strength that brings success, vast provision, a steadfast heart, abundant knowledge, beneficent works, a luminous grave, an easy reckoning, and a goodly portion in the Garden of Paradise.

May Allah bless our liege-lord and patron, Muḥammad ﷺ, whom You have sent with the Truth, as a bearer of glad tidings and a Warner, and may He bless his family and his companions, who You have purified by ridding them of all contamination. May He also grant them peace – abundant, pleasant, blessed, sufficient, plentiful, beautiful, everlasting in the eternity of Allah's sovereignty, and in keeping with the mighty splendor of His Essence. O Most Merciful of the merciful.

"Exalted is your Lord, the Lord of Might, far beyond their descriptions of Him. And peace be upon the Messengers. And praise be to Allah, Lord of (all) the Worlds. (37:180-182)"

Signature of Muḥyiddīn Muḥammad b. Al-'Arabī ﷺ

الدور الأعلى المقرب إلى كل مقام الأعلى

حزب الوفاية

للكبرية الأحمر والشيخ الأكبر والإمام الهمام

محي الدين محمد ابن العربي رضي الله عنه

بسم الله الرحمن الرحيم

اللَّهُمَّ يَا حَيُّ يَا قَيُّوْمُ بِكَ تَحَصَّنْتُ فَاحْنِنِي بِحَيَاةِ كِفَايَةِ وَقَايَةِ حَقِيقَةِ بُرْهَانِ حِرْزِ أَمَانٍ (بِسْمِ اللَّهِ)، وَأَدْخِلْنِي يَا أَوَّلَ يَا آخِرَ فِي
مَكْنُونِ غَيْبِ سِرِّ دَائِرَةِ كَنْزِ مَا شَاءَ اللَّهُ لَا قُوَّةَ إِلَّا بِاللَّهِ، وَأَسْئَلُ عَلَى يَا حَلِيمُ يَا سِتَّارُ كَنْفِ سِتْرِ حِجَابِ صِيَانَةِ نَجَاةِ
(وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ)، وَابْنِ يَا مُحِيطُ يَا قَادِرُ عَلَى سُورِ أَمَانِ إِحَاطَةِ مَجْدِ سِرِّ ادِّقِ عِزَّ عَظَمَةِ (ذَلِكَ خَيْرٌ ذَلِكَ مِنْ آيَاتِ اللَّهِ)،
وَأَعِدِّي يَا رَقِيبُ يَا مُجِيبُ وَاحِرُ سُنِيِّ فِي نَفْسِي وَدِينِي وَأَهْلِي وَمَالِي وَوَالِدِي وَوَالِدِي بِكَ لَا عِزَّ إِلَّا بِاللَّهِ، وَكَلِمَاتِكَ شَرُّ الشَّيْطَانِ وَالسُّلْطَانِ وَالْإِنْسَانِ فَإِنْ ظَلِمَ أَوْ
شَيْئًا إِلَّا بِإِذْنِ اللَّهِ، وَقِنِي يَا مَانِعُ يَا دَافِعُ بِحَقِّ أَسْبَابِكَ وَأَيَاتِكَ وَكَلِمَاتِكَ شَرُّ الشَّيْطَانِ وَالسُّلْطَانِ وَالْإِنْسَانِ فَإِنْ ظَلِمَ أَوْ
جَبَّارٌ بَعَى عَلَى أَخَذْتَهُ (غَاشِيَةً مِّنْ عَذَابِ اللَّهِ)، وَنَجِّنِي يَا مُدَلِّ يَا مُنْتَقِمُ مِنْ عَيْدِكَ الظَّلَمَةِ الْبَاغِيْنَ عَلَى وَأَعْوَانِهِمْ فَإِنْ هَمَّ لِي
مِنْهُمْ أَحَدٌ بِسُوءِ خَدْلِهِ اللَّهُ (وَوَخْتَمَ عَلَى سَعْبِهِ وَقَلْبِهِ وَجَعَلَ عَلَى بَصَرِهِ غِشَاوَةً فَمَنْ يَهْدِيهِ مِنْ بَعْدِ اللَّهِ)، وَاكْفِنِي يَا قَابِضُ يَا
فَهَّارُ خَدِيعَةَ مَكْرِهِمْ وَارْدُدْهُمْ عَنِّي مَدْمُومِينَ مَدْمُومِينَ مَدْحُورِينَ بِتَحْسِيرِ تَحْسِيرِ تَغْيِيرِ تَغْيِيرِ تَدْمِيرِ تَكْدِيرِ (فَمَا
كَانَ لَهُ مِنْ فِتْنَةٍ يَنْصُرُونَهُ مِنْ دُونِ اللَّهِ)، وَأَذِقْنِي يَا سُبُوْرُ يَا قُدُّوسُ لَذَّةَ مُنَاجَاةِ (أَقْبِلْ وَلَا تَخَفْ إِنَّكَ مِنَ الْأَمِينِ) فِي
كَفِّ اللَّهِ بِفَضْلِ اللَّهِ، وَأَذِقْهُمْ يَا صَارُّ يَا مُبِيتُ نَكَالٍ وَبَالٍ زَوَالٍ (فَقُطِّعْ دَابِرَ الْقَوْمِ الَّذِينَ ظَلَمُوا وَالْحَمْدُ لِلَّهِ)، وَامْنِي يَا سَلَامُ
يَا مُؤْمِنُ يَا مَهْبِينُ صَوْلَةَ جَوْلَةَ دَوْلَةَ الْأَعْدَاءِ بِغَايَةِ بَدَايَةِ آيَةِ (لَهُمُ الْبُشْرَى فِي الْحَيَاةِ الدُّنْيَا وَفِي الْآخِرَةِ) لَا تَبْدِيلَ لِكَلِمَاتِ
اللَّهِ، وَتَوَجِّنِي يَا عَظِيمُ يَا مُعْرَبْتَا مَهَابَةِ كِبْرِيَاءِ جَلَالِ سُلْطَانِ مَلَكُوتِ عِزَّةِ جَبْرُوتِ (وَلَا يَحْزُنُكَ قَوْلُهُمْ إِنَّ الْعِزَّةَ لِلَّهِ)
وَالْبِسْنِي يَا جَلِيلُ يَا كَبِيرُ خَلْعَةَ جَلَالِ جَبَالِ كِبَالِ إِجْلَالِ إِكْمَالِ إِقْبَالِ (فَلَمَّا رَأَيْتَهُ أَكْبَرْتَهُ وَقَطَعْنَ أَيْدِيَهُنَّ وَقُلْنَ حَاشَ
لِلَّهِ)، وَالْتَقِ يَا عَزِيزُ يَا وَدُودُ عَلَى مَحَبَّةٍ مِّنْكَ تَنْقَادَ وَتَخَضُّعِي بِهَا قُلُوبُ جَبِيْعِ عِبَادِكَ بِالنَّحْبَةِ وَالْبِعْزَةِ وَالْبُودَّةِ مِنْ تَعْطِيفِ
تَلْطِيفِ تَأْلِيفِ (يُحِبُّونَهُمْ كَحُبِّ اللَّهِ وَالَّذِينَ آمَنُوا أَشَدُّ حُبًّا لِلَّهِ)، وَأَظْهِرْ عَلَيَّ يَا ظَاهِرُ يَا بَاطِنُ إِشَارَ أَسْرَارِ أُنْوَارِ (يُحِبُّهُمْ وَيُحِبُّونَهُ
أَذَلَّةً عَلَى الْمُؤْمِنِينَ أَعْرَافًا عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ)، وَوَجِّهِ اللَّهُمَّ يَا صَدِّ يَا نُورُ وَجْهِي بِصَفَاءِ جَبَالِ أُنْسِ إِشْرَاقِ
(فَإِنْ حَاجُّوكَ فَقُلْ أَسَلْتُكُمْ وَجْهِي لِلَّهِ)، وَجَبِّدْنِي يَا جَبِيلُ يَا بَدِيْعُ السَّمَوَاتِ وَالْأَرْضِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ بِالنَّفْصَاةِ وَالْبَلَاغَةِ
وَالْبِرَاعَةِ (وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي، يَفْقَهُوا قَوْلِي) بِرَأْفَةِ رَحْمَةِ رِقَّةٍ (ثُمَّ تَهْدِينِ جُلُودَهُمْ وَقُلُوبَهُمْ إِلَى ذِكْرِ اللَّهِ)، وَقَلِّدْنِي يَا
شَدِيدَ الْبَطْشِ يَا جَبَّارَ بِسَيْفِ الْهَيْبَةِ وَالشَّدَّةِ وَالْقُوَّةِ وَالنِّعَةِ مِنْ بَأْسِ جَبْرُوتِ عِزَّةِ عَظَمَةِ (وَمَا النَّصْرُ إِلَّا مِنْ عِنْدِ اللَّهِ)، وَأَدِمَّ
عَلَيَّ يَا بَاسِطُ يَا فَتَّاحُ بِهَيْجَةِ مَسْرَافَةِ (رَبِّ اشْرَحْ لِي صَدْرِي وَيَسِّرْ لِي أَمْرِي) بِلَطَائِفِ عَوَاطِفِ عَوَارِفِ (أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ)
وَبِأَشَارِ بِشَائِرِ (وَيَوْمَئِذٍ يُفْرَحُ الْمُؤْمِنُونَ، بِنَصْرِ اللَّهِ)، وَأَنْزِلِ اللَّهُمَّ يَا لَطِيفُ يَا رَوْفُ بِقَلْبِي الْإِيْمَانَ وَالْإِطْمِئْنَانَ وَالسَّكِينَةَ
وَالْوَقَارَ لِأَكُونَ مِنَ (الَّذِينَ آمَنُوا وَتَطْمَئِنُّ قُلُوبُهُمْ بِذِكْرِ اللَّهِ)، وَأَفْرِغْ عَلَيَّ يَا صَبُورُ يَا شُكُورُ صَبْرَ الَّذِينَ تَدَّرَعُوا بِشَبَابِ يَتَّقِينَ

تَبَكِّينِي (كَمْ مِنْ فِتْنَةٍ قَلِيلَةٍ غَلَبَتْ فِتْنَةَ كَثِيرَةٍ بِإِذْنِ اللَّهِ)، وَاحْفَظْنِي يَا حَفِظْ يَا وَكِيلُ مِنْ بَيْنِ يَدَيْ وَمِنْ خَلْفِي وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي وَمِنْ تَحْتِي بِوُجُودِ شُهُودِ جُنُودٍ (لَهُ مُعَقِّبَاتٌ مِنْ بَيْنِ يَدَيْهِ وَمَنْ خَلْفَهُ يَحْفَظُونَهُ مِنْ أَمْرِ اللَّهِ)، وَثَبَّتِ اللَّهُمَّ يَا قَائِمُ يَا دَائِمُ قَدَمِي كَمَا ثَبَّتَ الْقَائِلَ (وَكَيفَ أَحَافُ مَا أَشْرَكْتُمْ وَلَا تَخَافُونَ أَنَّكُمْ أَشْرَكْتُمْ بِاللَّهِ)، وَأَنْصُرْنِي يَا نِعْمَ الْمَوْلَى وَيَا نِعْمَ النَّصِيرُ عَلَى الْأَعْدَائِ نَصْرَ الَّذِي قَبِلَ لَهُ (أَتَتَّخِذُنَا هُزُوعًا قَالَ أَعُوذُ بِاللَّهِ)، وَأَيَّدْنِي يَا طَالِبُ يَا غَالِبُ بِتَأْيِيدِ نَبِيِّكَ مُحَمَّدٍ ﷺ الْمُوَيَّدِ بِتَعْزِيرِ تَوْقِيرِ (إِنَّا أَرْسَلْنَاكَ شَاهِدًا وَمُبَشِّرًا وَنَذِيرًا، لِتُؤْمِنُوا بِاللَّهِ)، وَكَفِّنِي يَا كَافِي الْأَنْكَادِ يَا شَافِي الْأَدْوَاءِ وَشَمَّ الْأَسْوَاءِ وَالْأَعْدَاءِ بِعَوَائِدِ فَوَائِدِ فَرَّ آئِدٍ (لَوْ أَنْزَلْنَا هَذَا الْقُرْآنَ عَلَى جَبَلٍ لَرَأَيْتَهُ خَاشِعًا مُتَصَدِّعًا مِنْ خَشْيَةِ اللَّهِ)، وَامْنُنْ عَلَيَّ يَا وَهَّابُ يَا رَهَّاقُ بِحُصُولِ وَصُولِ قَبُولِ تَدْبِيرِ تَيْسِيرِ تَسْخِيرِ (كَلِمَاتٍ أَوْ شَرِبُوا مِنْ زُرْقِ اللَّهِ)، وَالزَّمِنِي يَا وَاحِدُ يَا أَحَدُ كَلِمَةَ التَّوْحِيدِ كَمَا أَلْزَمْتَ حَبِيبَكَ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَيْثُ قُلْتَ (فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ)، وَتَوَلَّنِي يَا وَلِيُّ يَا عَلِيُّ بِالْوِلَايَةِ وَالْعِنَايَةِ وَالرِّعَايَةِ وَالسَّلَامَةِ بِزَيْدِ إِيرَادِ إِسْعَادِ إِمْدَادِ (ذَلِكَ خَيْرٌ مِنْ فَضْلِ اللَّهِ)، وَأَكْرِمْنِي يَا غَنِيُّ يَا كَرِيمُ بِالسَّعَادَةِ وَالسِّيَادَةِ وَالْكَرَامَةِ وَالْبَغْفَةِ كَمَا أَكْرَمْتَ الَّذِينَ (يَغْضُونَ أَسْوَاتَهُمْ عِنْدَ رَسُولِ اللَّهِ)، وَتُبَّ عَلَيَّ يَا تَوَّابُ يَا حَكِيمُ تَوْبَةَ نَصُوحًا لَا كُونَ مِنَ الَّذِينَ (إِذَا فَعَلُوا فَاحِشَةً أَوْ ظَلَمُوا أَنْفُسَهُمْ ذَكَرُوا اللَّهَ فَاسْتَغْفَرُوا وَإِدْتُوبُهُمْ وَمَنْ يَغْفِرِ اللَّهُ تَوْبًا إِلَّا اللَّهُ)، وَاحْتَمِنِي يَا رَحْمَنُ يَا رَحِيمُ بِحُسْنِ خَاتِمَةِ النَّاجِينَ الرَّاجِينَ الَّذِينَ قَبِلَ لَهُمْ (قُلْ يَا عِبَادِيَ الَّذِينَ أَسْرَفُوا عَلَى أَنْفُسِهِمْ لَا تَقْنَطُوا مِنْ رَحْمَةِ اللَّهِ، وَأَسْكِنِي يَا سَبِيحُ يَا قَرِيبُ جَنَّةَ عَدْنٍ أَعِدَّتْ لِلْمُتَّقِينَ الَّذِينَ (دَعَوْهُمْ فِيهَا سُبْحَانَكَ اللَّهُمَّ وَتَحِيَّتُهُمْ فِيهَا سَلَامٌ) وَإِخْرَجَ دَعْوَهُمْ أَنْ الْحَبْدُ لِلَّهِ،



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يَا نَافِعُ • يَا رَحْمَنُ • يَا رَحِيمُ



وَبِقُدْرَةِ (بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ) أَرْفَعُ قَدْرِي، وَأَشْرَحُ صَدْرِي، وَيَسِّرْ أَمْرِي، وَارْزُقْنِي مِنْ حَيْثُ لَا أَحْتَسِبُ، بِفَضْلِكَ وَإِحْسَانِكَ وَكَرَمِكَ، يَا هُوَا هُوَا هُوَا، (كَهَيْعَصٍ) (حَمَّ عَسَقٍ)، وَأَسْأَلُكَ بِجَبَالِ الْعِزَّةِ وَجَلَالِ الْهَيْبَةِ وَعِزَّةِ الْقُدْرَةِ وَجَبْرُوتِ الْعِظَمَةِ، أَنْ تَجْعَلَنِي مِنْ عِبَادِكَ الصَّالِحِينَ الَّذِينَ (لَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ)، وَأَسْأَلُكَ اللَّهُمَّ بِحُرْمَةِ هَذِهِ الْأَسْمَاءِ وَالْآيَاتِ وَالْكَلِمَاتِ، أَنْ تَجْعَلَ لِي مِنْ لَدُنْكَ سُلْطَانًا نَصِيرًا، وَرَهْمَةً كَثِيرًا وَأَسْعَاءَ، وَقَلْبًا قَرِيرًا، وَعِلْمًا غَزِيرًا، وَعَمَلًا بَرِيرًا، وَقَبْرًا مُنِيرًا، وَحَسَابًا يَسِيرًا، وَمُلْكًا فِي جَنَّةِ الْفِرْدَوْسِ كَبِيرًا، وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ الَّذِي أَرْسَلْتَهُ بِالْحَقِّ بَشِيرًا وَنَذِيرًا، وَعَلَى آلِهِ وَأَصْحَابِهِ الَّذِينَ طَهَّرْتَهُمْ مِنَ الدَّنَسِ تَطْهِيرًا، وَسَلَّمَ تَسْلِيمًا كَثِيرًا طَيِّبًا مُبَارَكًا كَافِيًا جَزِيلًا دَائِمًا بِدَوَامِ مُلْكِكَ اللَّهُ، وَبِقُدْرَتِ عِظَمَتِكَ ذَاتِكَ، يَا أَرْحَمَ الرَّاحِمِينَ، (سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ، وَسَلَامٌ عَلَى الْمُرْسَلِينَ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ)،



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